

LAW OFFICES  
ROBERT R. RODECKER  
BB&T SQUARE  
300 SUMMERS STREET, SUITE 1230  
POST OFFICE BOX 3713  
CHARLESTON, WEST VIRGINIA 25337

ROBERT R. RODECKER  
rodecker@wvdsi.net

JAMES V. KELSH  
OF COUNSEL  
kelshlaw@yahoo.com

AREA CODE 304  
343-1654  
FACSIMILE  
343-1657

August 31, 2011

Ms. Sandra Squire  
Executive Secretary  
Public Service Commission  
of West Virginia  
201 Brooks Street  
Charleston, West Virginia 25301

RE: CASE NO. 11-0818-T-GI  
General Investigation Regarding Certification of  
Federal Universal Service Funding For Eligible  
Telecommunications Carriers In West Virginia

Dear Ms. Squire:

Enclosed herein for filing in the above proceeding please find the thirteen (13) copies of the "Annual Lifeline Certification and Verification" filed by New Cingular Wireless PCS, LLC dba AT&T Mobility with the Universal Service Administrative Company ("USAC"). As reflected by the stamp, the document was received by the USAC on August 26, 2011.

Should you have any questions regarding this filing, please do not hesitate to contact me.

Sincerely,



Robert R. Rodecker  
WV State Bar No. 3145

enclosure

cc: Robert C. Barber, Esquire  
Philip Shapiro, Esquire  
Ann D. Borholdt, PMP

03:20 PM AUG 31 2011 PSC EXEC SEC DIV

# Annual Lifeline Certification & Verification

Complete Section 1, 2, 3, or 4. Then complete the chart below.

1.  Eligible Telecommunications Carrier (ETC) serving **Federal Default State** (*complete columns A through F and sign below*)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

2.  Eligible Telecommunications Carrier (ETC) serving **Non-Federal Default State** (*complete columns A through C and sign below; complete columns D and E if required by your state commission*)

I certify that the company listed below is in compliance with the Lifeline and Link Up verification procedures in place in the state(s) listed below. If any Lifeline customers of the company listed below qualify based on income, I certify that the company listed below is in compliance with state Lifeline income certification procedures and that, to the best of my knowledge, documentation of income was presented. I am an officer of the company named below.\* I am authorized to make this certification for the Study Area(s) listed below.

OR

3.  Wireless Eligible Telecommunications Carrier (ETC) serving **Non-Federal Default State** that does not assert jurisdiction over Wireless ETCs, and, therefore, are following federal default certification and verification procedures (*complete columns A through F and sign below*)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

4.  I certify that my company has not claimed federal Low Income support for any Lifeline customers in \_\_\_\_\_ (insert current year).

Received


AUG 26 2011

USAC

| A   | B                          | C     | D                                    | E   | F                               |
|---|----------------------------|-------|--------------------------------------|---|---------------------------------|
| Company Name*                             | SAC<br>(6 digit<br>number) | State | Customers<br>Surveyed<br>or Verified | Customers<br>Found to<br>be<br>Ineligible | Non-<br>Responding<br>Customers |
| See Appendix A (attached) for #2<br>above |                            |       |                                      |   |                                 |
|   |                            |       |                                      |   |                                 |
|   |                            |       |                                      |   |                                 |
|   |                            |       |                                      |   |                                 |

\* Companies with more than 5 SACs in any of the categories enumerated as 1-4 above may attach an Appendix with the requested information for the chart.

Signed,



(Signature of Officer)

*Robert Vitanza*

(Printed Name of Officer)

*Assistant Secretary*

(Title of Officer)\* I am an officer of AT&T Mobility Corporation which is the manager of the companies listed in this table

Submit to USAC using only ONE method:

Fax to: (202) 776-0080

E-mail to:

Mail to:

USAC - Low Income Program  
2000 L Street, NW, Suite 200  
Washington, DC 20036

**Deadline: August 31<sup>st</sup>**

Ann Bornholdt

(Person Completing this Letter)

405 529-8885

(Contact Phone Number)

14201 Wireless Way

Oklahoma City, OK 73134

(Company Address)

August 26, 2011

(Date)

APPENDIX A

2) Eligible Telecommunications Carrier (ETC) serving Non-Federal Default State

| A  | B                          | C                | D                                    | E                                       | F                               |
|--|----------------------------|------------------|--------------------------------------|---|---------------------------------|
| Company Name   | SAC<br>(6 digit<br>number) | State            | Customers<br>Surveyed or<br>Verified | Customers<br>Found to be<br>Ineligible* | Non-<br>Responding<br>Customers |
| Dobson Cellular Systems of<br>Alaska, LLC              | 619004                     | Alaska           |                                      |   |                                 |
| AT&T Mobility LLC                                      | 259908                     | Alabama          |                                      |   |                                 |
| Edge Wireless, LLC                                     | 479006                     | Idaho            |                                      |   |                                 |
| New Cingular Wireless PCS,<br>LLC                      | 269905                     | Kentucky         |                                      |   |                                 |
| New Cingular Wireless PCS,<br>LLC, d/b/a AT&T Mobility | 319026                     | Michigan         |                                      |   |                                 |
| New Cingular Wireless PCS,<br>LLC                      | 289912                     | Mississippi      |                                      |   |                                 |
| AT&T Mobility, LLC                                     | 539010                     | Oregon           |                                      |   |                                 |
| Cingular Wireless                                      | 639005                     | Puerto Rico      |                                      |   |                                 |
| Centennial Puerto Rico<br>Operations Corp.             | 639001                     | Puerto Rico      |                                      |   |                                 |
| New Cingular Wireless PCS,<br>LLC                      | 449022                     | Texas            |                                      |   |                                 |
| New Cingular Wireless PCS,<br>LLC (AT&T Mobility)      | 339920                     | Wisconsin        |                                      |   |                                 |
| New Cingular Wireless PCS,<br>LLC                      | 209012                     | West<br>Virginia |                                      |   |                                 |
|  |                            |                  |                                      |   |                                 |