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JAMES D. KAUFFELT  
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OF COUNSEL

September 2, 2011

Sandra Squire  
Executive Secretary  
Public Service Commission of WV  
201 Brooks Street  
P.O. Box 812  
Charleston, WV 25323

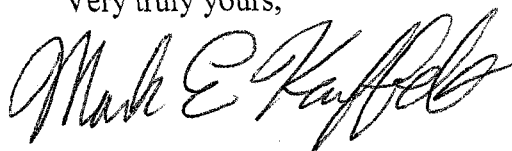
Re: CASE NO. 11-0818-T-GI  
*General Investigation Regarding  
Certification of Federal Universal  
Service Funding for Eligible  
Telecommunications Carriers in West  
Virginia.*

Dear Ms. Squire:

Enclosed for filing in the above-styled case are the original and twelve copies of the "Annual Lifeline Certification & Verification" for Nexus Communications, Inc. This is the same Annual Lifeline Certification & Verification Form that was attached to the "Answers of Nexus Communications, Inc. to Staff's Interrogatories" filed on August 17, 2011.

Thank you for your attention to this matter.

Very truly yours,



Mark E. Kauffelt

MEK/mmw  
Enclosures

xc: David Kennedy  
Nexus Communications, Inc.

# Annual Lifeline Certification & Verification

Complete Section 1, 2, 3, or 4. Then complete the chart below.

1.  Eligible Telecommunications Carrier (ETC) serving Federal Default State (complete columns A through F and sign below)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

2.  Eligible Telecommunications Carrier (ETC) serving Non-Federal Default State (complete columns A through C and sign below; complete columns D and E if required by your state commission)

I certify that the company listed below is in compliance with the Lifeline and Link Up verification procedures in place in the state(s) listed below. If any Lifeline customers of the company listed below qualify based on income, I certify that the company listed below is in compliance with state Lifeline income certification procedures and that, to the best of my knowledge, documentation of income was presented. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

3.  Wireless Eligible Telecommunications Carrier (ETC) serving Non-Federal Default State that does not assert jurisdiction over Wireless ETCs, and, therefore, are following federal default certification and verification procedures (complete columns A through F and sign below)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.


OR

4.  I certify that my company has not claimed federal Low Income support for any Lifeline customers in \_\_\_\_\_ (insert current year).

A	B	C	D	E	F
Company Name*	SAC (6 digit number)	State	Customers Surveyed or Verified	Customers Found to be Ineligible	Non- Responding Customers
Nexus Communications, Inc d/b/a TSI	██████	WV	██████	██████	

\* Companies with more than 5 SACs in any of the categories enumerated as 1-4 above may attach an Appendix with the requested information for the chart.

Signed,



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(Signature of Officer)

Steven Fenker

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(Printed Name of Officer)

President

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(Title of Officer)

Steven Fenker

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(Person Completing this Sample Letter)

Steven Fenker

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(Contact Phone Number)

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3629 Cleveland Ave., Suite C

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Columbus OH, 43224

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(Company Address)

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August 15, 2011

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(Date)

Submit to USAC using only ONE method:

Fax to: (202) 776-0080

E-mail to:

Mail to: USAC - Low Income Program  
2000 L Street, NW, Suite 200  
Washington, DC 20036

***Deadline: August 31<sup>st</sup>***