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September 6, 2011

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**VIA HAND DELIVERY**

Sandra Squire  
Executive Secretary  
Public Service Commission  
201 Brooks Street  
Charleston, WV 25301

03:50 PM SEP 06 2011 PSC EXEC SEC DIV

Case No. 11-0818-T-GI  
General Investigation Regarding Certification  
of Federal Universal Service Funding For  
Eligible Telecommunications Carriers in West  
Virginia.

Dear Ms. Squire:

I hand you herewith for filing are the original and twelve (12) copies of Sprint Nextel's Annual Lifeline Certification and Verification for 2011, as filed with USAC pursuant to FCC Public Notice DA07—3088.

Thank you for your assistance, and please contact me if you have any questions regarding this filing.

Sincerely,

David B. Hanna, Esq.  
WV State Bar # 8813  
dhanna@hannalawpllc.com

DBH/dh  
Enclosures

cc: C. Howard, Esq.  
S. Berlin, Esq.

# Annual Lifeline Certification & Verification

Complete Section 1, 2, 3, or 4. Then complete the chart below.

1.  Eligible Telecommunications Carrier (ETC) serving **Federal Default State** (*complete columns A through F and sign below*)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

2.  Eligible Telecommunications Carrier (ETC) serving **Non-Federal Default State** (*complete columns A through C and sign below; complete columns D and E if required by your state commission*)

I certify that the company listed below is in compliance with the Lifeline and Link Up verification procedures in place in the state(s) listed below. If any Lifeline customers of the company listed below qualify based on income, I certify that the company listed below is in compliance with state Lifeline income certification procedures and that, to the best of my knowledge, documentation of income was presented. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

3.  Wireless Eligible Telecommunications Carrier (ETC) serving **Non-Federal Default State** that does **not assert jurisdiction over Wireless ETCs**, and, therefore, are following federal default certification and verification procedures (*complete columns A through F and sign below*)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

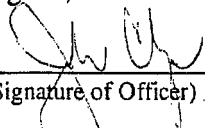
4.  I certify that my company has not claimed federal Low Income support for any Lifeline customers in \_\_\_\_\_ (insert current year).

**Non-Federal Default States, Sprint Nextel**

A	B	C	D	E	F
<b>Company Name*</b>	<b>SAC (6 digit number)</b>	<b>State</b>	<b>Customers Surveyed or Verified</b>	<b>Customers Found to be Ineligible</b>	<b>Non- Responding Customers</b>
Sprint Spectrum, L.P.	209007	WV	0	0	0

\* Companies with more than 5 SACs in any of the categories enumerated as 1-4 above may attach an Appendix with the requested information for the chart.

Signed,



(Signature of Officer)

John Chapman

(Printed Name of Officer)

Vice President and Assistant Secretary

(Title of Officer)

John Mitus

(Person Completing this Sample Letter)

913-794-7395

(Contact Phone Number)

6450 Sprint Parkway

Overland Park, KS 66251

(Company Address)

August 29<sup>th</sup>, 2011

(Date)

**Submit to USAC using only ONE method:**

Fax to: (202) 776-0080  
 E-mail to: [LiVerifications@usac.org](mailto:LiVerifications@usac.org)  
 Mail to: USAC - Low Income Program  
 2000 L Street, NW, Suite 200  
 Washington, DC 20036

***Deadline: August 31<sup>st</sup>***