



HANNA & HANNA PLLC
Attorneys at Law
1206 VIRGINIA STREET EAST, SUITE 201
CHARLESTON, WV 25301

MAILING ADDRESS:
P. O. BOX 3967
CHARLESTON, WV 25339

TELEPHONE (304) 342-1687
FAX (304) 342-8761
www.hannalawpllc.com

September 6, 2011

VIA HAND DELIVERY

Sandra Squire
Executive Secretary
Public Service Commission
201 Brooks Street
Charleston, WV 25301

03:52 PM SEP 06 2011 PSC EXEC SEC DIV

Case No. 11-0818-T-GI
General Investigation Regarding Certification
of Federal Universal Service Funding For
Eligible Telecommunications Carriers in West
Virginia.

Dear Ms. Squire:

I hand you herewith for filing are the original and twelve (12) copies of Virgin Mobile USA, L.P.'s Annual Lifeline Certification and Verification for 2011, as filed with USAC pursuant to FCC Public Notice DA07—3088.

Thank you for your assistance, and please contact me if you have any questions regarding this filing.

Sincerely,

David B. Hanna, Esq.
WV State Bar # 8813
dhanna@hannalawpllc.com

DBH/dh
Enclosures
cc: C. Howard, Esq.
S. Berlin, Esq.

Annual Lifeline Certification & Verification

Complete Section 1, 2, 3, or 4. Then complete the chart below.

1. Eligible Telecommunications Carrier (ETC) serving **Federal Default State** (*complete columns A through F and sign below*)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

2. Eligible Telecommunications Carrier (ETC) serving **Non-Federal Default State** (*complete columns A through C and sign below; complete columns D and E if required by your state commission*)

I certify that the company listed below is in compliance with the Lifeline and Link Up verification procedures in place in the state(s) listed below. If any Lifeline customers of the company listed below qualify based on income, I certify that the company listed below is in compliance with state Lifeline income certification procedures and that, to the best of my knowledge, documentation of income was presented. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

OR

3. Wireless Eligible Telecommunications Carrier (ETC) serving **Non-Federal Default State** that does not assert jurisdiction over Wireless ETCs, and, therefore, are following federal default certification and verification procedures (*complete columns A through F and sign below*)

I certify that the company listed below has procedures in place to verify the continued eligibility of a statistically valid random sample of its Lifeline customers. Results are provided in the chart below. I certify that the company listed below has procedures in place to review income documentation and that, to the best of my knowledge, the company was presented with documentation of the consumer's household income. I am an officer of the company named below. I am authorized to make this certification for the Study Area(s) listed below.

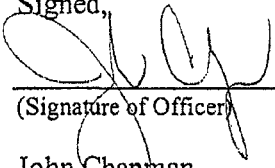
OR

4. I certify that my company has not claimed federal Low Income support for any Lifeline customers in _____ (insert current year).

A	B	C	D	E	F
Company Name*	SAC (6 digit number)	State	Customers Surveyed or Verified	Customers Found to be Ineligible	Non- Responding Customers
See Appendix A					

* Companies with more than 5 SACs in any of the categories enumerated as 1-4 above may attach an Appendix with the requested information for the chart.

Signed,



(Signature of Officer)

John Chapman

(Printed Name of Officer)

Vice President - Corporate Transactions /
Business Law

(Title of Officer)

Karine M. Hellwig

(Person Completing this Sample Letter)

913-762-5929

(Contact Phone Number)

6480 Sprint Parkway

Overland Park, KS 66251

(Company Address)

August 31st, 2011

(Date)

Submit to USAC using only **ONE** method:

Fax to: (202) 776-0080

E-mail to: LiVerifications@usac.org

Mail to: USAC - Low Income Program
2000 L Street, NW, Suite 200
Washington, DC 20036

Deadline: August 31st

